

“GOD’S WILL IN A ‘NO-FAULT’ WORLD”

The Creator Clarifies the Confusion About Divorce

Matthew 5:31-32

I. THE CULTURE OF DIVORCE

- A. In the time of Jesus
- B. In Our Day

But - for the disciple of X, the question is NEVER - “What’s our culture doing?” but rather, “What does God direct us to do?” because it’s “The Scripture of the Old & New Testaments that are the Xian’s only rule of faith (what we believe) & practice (how we live based on truth).”

II. THE CONTRAST OF MAN’S PLAN AND GOD’S COMMAND

- A. The starting point is God who created marriage & the family.
- B. Due to sin, God mercifully set boundaries for divorce.
V. 31
- C. Matt. 19:3-9, Jesus tells the Pharisees God’s Word on the matter:
 - v. 4 - Issue of CREATION - God made them “male & female” (not transgender)
 - v. 5 - Issue of CONSUMMATION - the two become one flesh (mystery of oneness)
 - v. 6 - Issue of COMMAND - “What God has joined together, let not man separate”
 - v. 9 - Issue of CONSEQUENCES - “Whoever divorces his wife, except for sexual impurity, & marries another commits adultery.”
- D. In Matthew 5 & 19, Jesus gives a 3-PRONGED RESPONSE:
 - #1 - Marriage is meant to be EXCLUSIVE (“a man...his wife”) Genesis 2:18
 - #2 - Marriage is meant to be PERMANENT - Gen. 2:24

The Pharisees called Moses’ provision for divorce a “command” but Jesus calls it a “concession” because of the hardness of man’s heart due to sin.

#3 - Marriage is meant to be taken very SERIOUSLY

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